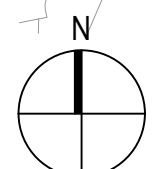
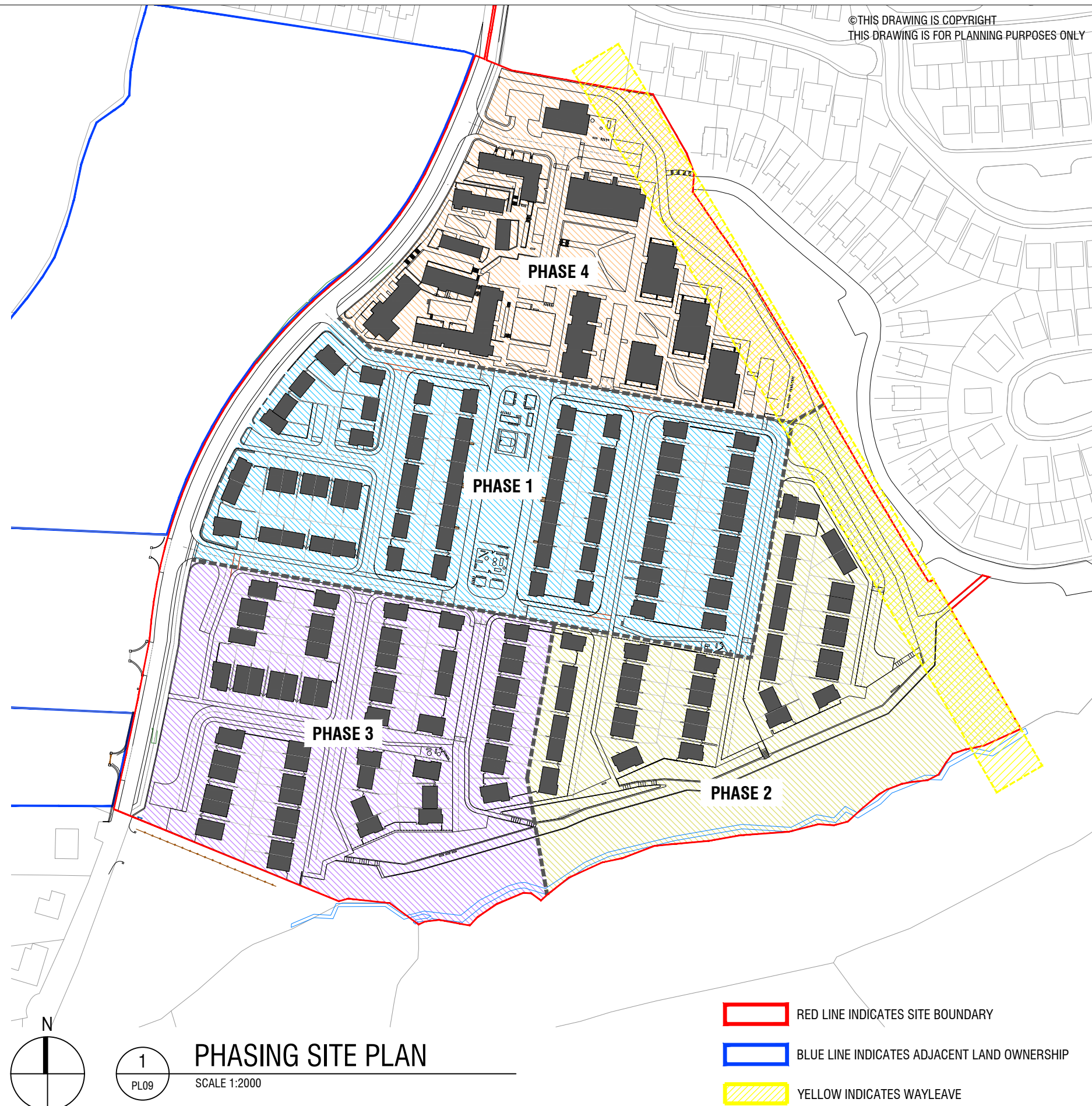


| REF | SUB | PHASE 1 | PHASE 2 | PHASE 3 | PHASE 4 | TOTAL |
|----------------------------|------|---------|---------|---------|---------|-------|
| 5 BEDROOM | | | | | | |
| A1 | A1.1 | 0 | 0 | 3 | 0 | 3 |
| | A1.2 | 0 | 2 | 0 | 0 | 2 |
| TOTAL 5 BED | | 0 | 2 | 3 | 0 | 5 |
| 4 BEDROOM | | | | | | |
| A2 | A2.1 | 0 | 0 | 1 | 0 | 1 |
| | A2.2 | 0 | 0 | 1 | 0 | 1 |
| | A2.3 | 2 | 0 | 12 | 0 | 14 |
| A3 | A3.1 | 1 | 0 | 0 | 0 | 1 |
| | A3.2 | 1 | 0 | 0 | 0 | 1 |
| | A3.3 | 0 | 1 | 1 | 0 | 2 |
| | A3.4 | 0 | 0 | 1 | 0 | 1 |
| A5 | A5 | 0 | 2 | 0 | 0 | 2 |
| TOTAL 4 BED | | 4 | 3 | 16 | 0 | 23 |
| 3 BEDROOM | | | | | | |
| B1 | B1 | 10 | 10 | 18 | 0 | 38 |
| B2 | B2.1 | 7 | 8 | 2 | 0 | 17 |
| | B2.2 | 6 | 6 | 3 | 0 | 15 |
| | B2.3 | 2 | 0 | 0 | 0 | 2 |
| | B2.4 | 8 | 0 | 0 | 0 | 8 |
| | B2.5 | 2 | 0 | 0 | 0 | 2 |
| | B2.6 | 4 | 0 | 0 | 0 | 4 |
| B3 | B3.1 | 1 | 0 | 0 | 0 | 1 |
| | B3.2 | 1 | 0 | 0 | 0 | 1 |
| | B3.3 | 4 | 0 | 0 | 1 | 5 |
| | B3.4 | 5 | 1 | 0 | 0 | 6 |
| | B3.5 | 1 | 2 | 1 | 0 | 4 |
| | B3.6 | 0 | 0 | 2 | 0 | 2 |
| | B3.7 | 1 | 1 | 3 | 0 | 5 |
| | B3.8 | 3 | 3 | 2 | 0 | 8 |
| B4 | B4 | 6 | 0 | 3 | 0 | 9 |
| B5 | B5.1 | 3 | 1 | 1 | 0 | 5 |
| | B5.2 | 2 | 1 | 1 | 0 | 4 |
| | B5.3 | 3 | 1 | 1 | 0 | 5 |
| TOTAL 3 BED | | 69 | 34 | 37 | 1 | 141 |
| 2 BEDROOM | | | | | | |
| F | F1 | 0 | 0 | 0 | 1 | 1 |
| | F2 | 0 | 0 | 0 | 2 | 2 |
| G | G1 | 0 | 0 | 0 | 1 | 1 |
| | G2 | 0 | 0 | 0 | 1 | 1 |
| | G3 | 0 | 0 | 0 | 1 | 1 |
| | G4 | 0 | 0 | 0 | 1 | 1 |
| TOTAL 2 BED MEWS | | 0 | 0 | 0 | 7 | 7 |
| APARTMENTS | | | | | | |
| 1 BEDROOM | | 0 | 0 | 0 | 19 | 19 |
| 2 BEDROOM | | 0 | 0 | 0 | 42 | 42 |
| 3 BEDROOM | | 0 | 0 | 0 | 14 | 14 |
| TOTAL APARTMENTS | | 0 | 0 | 0 | 75 | 75 |
| TOTAL UNITS | | | | | | |
| | | 73 | 39 | 56 | 83 | 251 |
| <i>of which are PART V</i> | | 8 | 5 | 3 | 9 | 25 |



1
PL09

PHASING SITE PLAN

SCALE 1:2000

- RED LINE INDICATES SITE BOUNDARY
- BLUE LINE INDICATES ADJACENT LAND OWNERSHIP
- YELLOW INDICATES WAYLEAVE



| | | | | |
|--|---------------|-------------------|------------------|--|
| PROJECT: RESIDENTIAL DEVELOPMENT, GRANGE, CORK | | | JOB NO: 16090 | |
| DRAWING: SITE PLAN Phasing Diagram | BD | CLIENT: WESTBROOK | DRAWING NO: PL09 | |
| SERIES: PLANNING | SCALE: 1:2000 | A3 | DATE: 15/11/2018 | |